

**CHAPLIN BOARD OF EDUCATION  
CHAPLIN, CONNECTICUT  
MEETING NOTICE**

**May 12, 2010**

**6:30 P.M.**

**Chaplin Elementary School  
Library/Media Center**

1. Call to Order
2. Written Communications to the Board
3. Communication with the Audience
4. Nature's Classroom Update
5. Information Items:
  - A. Monthly Report
  - B. Principal and Superintendent Information
  - C. Enrollment/Staff Update
  - D. Staff Configuration Options 2010-2011
6. Old Business/ New Business
  - A. Approval of Minutes: April 14, 2010
  - B. Approval of Financial Statement
  - C. Discussion of FY 2010-2011 Budget
  - D. PreKindergarten Tuition
  - E. PreKindergarten Classroom Renovation
  - F. Race To The Top – Phase 2 Grant – Memorandum of Understanding
7. Committee Reports (Committees May Report Information to the Board)
  - A. CABE/EASTCONN
  - B. Education & Board Policies
  - C. Personnel & Supervision Policies
  - D. Central Office
  - E. Building, Grounds, Insurance
  - F. Transportation
  - G. Public Relations
  - H. School Readiness/Discovery
  - I. Technology
8. Second Audience/Communications
9. Next Meeting Agenda Items
10. Executive Session to Discuss Personnel (Teacher Leave Requests) and Legal Matters
11. Adjournment

**PLEASE TELEPHONE THE CENTRAL OFFICE IF YOU ARE UNABLE TO  
ATTEND (455-9306)**

*Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may request to do so during the Audience for Citizens.*