

**CHAPLIN BOARD OF EDUCATION  
CHAPLIN, CONNECTICUT**

**MEETING NOTICE**

**May 11, 2011**

**6:30 P.M.**

**Chaplin Elementary School  
Library/Media Center**

1. Call to Order
2. Written Communications to the Board
3. Communication with the Audience
4. Nature's Classroom Report – Sixth Grade Class Members
5. Information Items:
  - A. Monthly Report
  - B. Principal Report and Enrollment – Staff Update
  - C. Superintendent Report
    - a. Strategic School Profile – 2009-2010
6. Old Business/ New Business
  - A. Approval of Minutes: April 13, 2011
  - B. Approval of Financial Statement
  - C. Discussion of FY 2011-2012 Budget
7. Committee Reports (Committees May Report Information to the Board)
  - A. CABE/EASTCONN
  - B. Education & Board Policies
  - C. Personnel & Supervision Policies
  - D. Central Office
  - E. Building, Grounds, Insurance
  - F. Transportation
  - G. Public Relations
  - H. School Readiness
  - I. Technology
8. Second Audience/Communications
9. Next Meeting Agenda Items
10. Executive Session to Discuss Personnel and Legal Matters –  
Principal's Contract
11. Adjournment

**PLEASE TELEPHONE THE CENTRAL OFFICE IF YOU ARE UNABLE TO  
ATTEND (455-9306)**

*Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may request to do so during the Audience for Citizens.*