

**CHAPLIN BOARD OF EDUCATION  
CHAPLIN, CONNECTICUT  
MEETING NOTICE**

**April 14, 2010**

**6:30 P.M.**

**Chaplin Elementary School  
Library/Media Center**

1. Call to Order
2. Written Communications to the Board
3. Communication with the Audience
4. Information Items:
  - A. Monthly Report
  - B. Principal and Superintendent Information
  - C. Enrollment/Staff Update
5. Old Business/ New Business
  - A. Approval of Minutes: March 10, 2010
  - B. Approval of Financial Statement
  - C. Appointment of Auditor for 2009-2010 Fiscal Year End Audit – Carlin, Charron and Rosen LLP
  - D. Board Approval of Continued Participation in Healthy Food Certification Program
  - E. Discussion of FY 2010-2011 Budget
6. Committee Reports (Committees May Report Information to the Board)
  - A. CABE/EASTCONN
  - B. Education & Board Policies
  - C. Personnel & Supervision Policies
  - D. Central Office
  - E. Building, Grounds, Insurance
  - F. Transportation
  - G. Public Relations
  - H. School Readiness/Discovery
  - I. Technology
7. Second Audience/Communications
8. Next Meeting Agenda Items
9. Executive Session to Discuss Personnel and Legal Matters
10. Adjournment

**PLEASE TELEPHONE THE CENTRAL OFFICE IF YOU ARE UNABLE TO  
ATTEND (455-9306)**

*Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may request to do so during the Audience for Citizens.*