

**CHAPLIN BOARD OF EDUCATION  
CHAPLIN, CONNECTICUT  
MEETING NOTICE  
December 14, 2011  
6:30 P.M.  
Chaplin Elementary School  
Library/Media Center**

1. Call to Order
2. Written Communications to the Board
3. Communication with the Audience
4. CAPSS Student Leader Awards – Abbygayle Anderson and Leslie Hisman
5. Information Items:
  - A. Monthly Report
  - B. Principal and Superintendent Information
  - C. Enrollment/Staff/Facility Update
  - D. CMT Update
  - E. Preliminary Discussion of FY 12-13 Budget
  - F. Non Certified Staff Negotiations
6. Old Business/ New Business
  - A. Approval of Minutes: November 3, 2011
  - B. Approval of Financial Statement
  - C. Board Committee Assignments
  - D. Approval of Safe School Climate Plan
  - E. Tentative Approval of Board Policy 1311.2 – Political Activities in Chaplin Elementary School
7. Committee Reports (Committees May Report Information to the Board)

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|-------------------------------------|--------------------------------|
| A. CABE/EASTCONN                    | F. Transportation              |
| B. Education & Board Policies       | G. Public Relations            |
| C. Personnel & Supervision Policies | H. School Readiness/Discussion |
| D. Central Office                   | I. Technology                  |
| E. Building, Grounds, Insurance     |                                |
8. Second Audience/Communications
9. Next Meeting Agenda Items
10. Executive Session to Discuss Personnel and/or Legal matters
11. Adjournment

**PLEASE TELEPHONE THE CENTRAL OFFICE IF YOU ARE UNABLE TO  
ATTEND (455-9306)**

*Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may request to do so during the Audience for Citizens.*